

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 15th June, 2017

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

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Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

- Conservative (12): Mr P J Homewood (Chairman), Mrs C Bell, Mr A Booth, Mr T Bond, Mr A Cook, Mr N J Collor, Mr S Holden, Mr T Hills, Mr R C Love, Mr P J Messenger, Mr J M Ozog and Mr M D Payne
- Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook
- Labour (1) Mr B H Lewis
- Independents (1) Mr M Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast Announcement
- 2 Election of Vice-Chairman
To elect a vice-chairman of the Cabinet Committee
- 3 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 4 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which

it refers and the nature of the interest being declared.

- 5 Minutes of the meeting held on 13 March 2017 and 25 May 2017 (Pages 7 - 18)
To consider and approve the minutes as a correct record
- 6 Verbal updates
To receive a verbal update from the Cabinet Member for Planning, Highways Transport and Waste which will include information about the Pothole blitz, Keep Kent Clean, LTC, Aviation, Rail issues

To receive a verbal update from the Cabinet Member for Community and Regulatory Services which will include information about the launch of the Volunteer Wardens' Scheme
- 7 Cabinet Member Written Update (Pages 19 - 26)
To note the report
- 8 Performance Dashboard (Pages 27 - 40)
To receive the Environment and Transport Performance Dashboard which shows progress made against targets set for Key Performance Indicators up to March 2017
- 9 16/00145 - Freight Action Plan for Kent (Pages 41 - 96)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision to endorse and adopt the Freight Action Plan for Kent.
- 10 17/00050 Westwood Relief Strategy Thanet - Tesco Link Road, construction of a strategic link road and associated roundabouts linking the A256 and A254 (Pages 97 - 104)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision as appended to the report.
- 11 17/00051 - Maidstone Integrated Transport Package - Phase 1. A274 Sutton Road at its junction with Willington Street, construction of dedicated directional lanes (Pages 105 - 112)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision to approve the revised outline design scheme for the A274 Sutton Road at its junction with Willington Street
- 12 17/00060 - Dunbrik Waste Transfer Station and House Waste Recycling Centre (Sevenoaks) (Pages 113 - 118)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste on the proposed decision to enter into a new leasing arrangement for Waste Services to occupy Dunbrik Waste Transfer Station and House Waste Recycling Centre (Sevenoaks) to 2030

- 13 17/00061 - A28/A291 Sturry Link Road, Canterbury (Pages 119 - 130)
To receive an update on the progress of the A28/A291 Sturry Link Road Scheme and to consider and endorse, or make recommendations to the Cabinet Member on a proposed decision to give approval to the revised outline design scheme
- 14 17/00044 Step Ahead of the Rest (StAR) - Sustainable Travel Revenue Programme (Pages 131 - 136)
To note that a decision (number 17/00044) has been taken in accordance with the process set out in Appendix 4 Part 6 of the Council's constitution to accept the DfT funding to enable the StAR programme to be delivered
- 15 Country Parks Strategy (Pages 137 - 154)
To consider and make recommendations to the Cabinet Member on the draft 2017-2021 Country Parks Strategy and to consider and endorse the proposed consultation process
- 16 Medway Flood Partnership update (Pages 155 - 158)
To consider and endorse KCC's role on the Medway Flood Partnership
- 17 Air Quality (Pages 159 - 162)
To consider and endorse, or make recommendations to the Cabinet Member for Planning, Highways, Transport and Waste as to the recommended approach and the actions outlined in Section 4 of the report as well as future Member involvement and any future Member Information Briefing
- 18 17/00063 - Ashford District Deal - Review and Refresh (Pages 163 - 192)
To consider and endorse or make recommendations to the Leader of the County Council on the proposed decision to enter into the refreshed deal with Ashford Borough Council
- 19 Work Programme 2017/18 (Pages 193 - 196)
To receive a report by the Head of Democratic Services on this Cabinet Committee's Work Programme 2017/18.
- 20 17/00064 Renewal of contracts for post mortems (Pages 197 - 204)
To consider and endorse, or make recommendations to the Cabinet Member for Community and Regulatory Services on the proposed decision to award a four year contract for Post Mortems for the Mid Kent & Medway coroner area to Medway NHS Trust for the period 1 July 2017 to 31 March 2021

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule

12A of the Act.

21 17/00048 - Technical & Environmental Services Contract (Pages 205 - 214)

To consider and endorse or make recommendations to the Cabinet Member on the commissioning approach described in this report

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 7 June 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.